

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 1/19/2023 - 1/25/2023**

**Pre-Commission Work Session FEBRUARY 7, 2023**

**For Commission Approval**

**FEBRUARY 9, 2023**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JANUARY 25, 2023

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1. RECOMMENDED FOR ENVIRONMENTAL SERVICES AND GENERAL SERVICES FROM AIRGAS, INC, KENNESAW, GA TO AWARD BID FOR THE PURCHASE OF OXYGEN ACETYLENE AND OTHER GASES FOR THE PERIOD OF 2/20/2023 - 2/19/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #23-23

2. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM WESTERN KENTUCKY SHOES CORP #4 DBA HAYES SHOES, BOWLING GREEN, KY TO RENEW BID FOR THE PURCHASE OF SHOES AND BOOTS FOR PACA AND JEFFERSON COUNTY FOR THE PERIOD 2/17/2023 - 2/16/2024, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 11-22

3. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM CDW LLC, VERNON HILLS, IL FOR THE ONE-TIME PURCHASE OF HARDWARE SUPPORT AND MONITORING FOR THE PERIOD OF 1/1/2023 - 12/31/2023.

REFERENCE PURCHASE ORDER # 2303024

\$28,763.74

REFERENCE BID # 122-19

4. RECOMMENDED FOR SHERIFF'S OFFICE FROM ALABAMA LAW ENFORCEMENT AGENCY, MONTGOMERY, AL, FOR BLANKET PURCHASE ORDER FOR NATIONAL CRIME INFORMATION CENTER AND LAW ENFORCEMENT AGENCY ACCESS FOR THE PERIOD OF 10/1/2022 - 9/30/2023.

REFERENCE PURCHASE ORDER # 2303109

\$88,000.00

**END OF PURCHASING AGENDA**